2023-2024 LORA WATERS AUXILIARY OF THE YEAR AWARD

**Auxiliary Name: Auxiliary # District # President Name: Phone #**

**How many members in your Auxiliary? New Reinstated Life This report must be received by Karen Flynn on or before May 5, 2024. Address:** 1736 Bluegrqass Ln., Wenatchee 98801

1. What was [the Auxiliary](about:blank) membership as of June 30, 2023? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Does the Department Treasurer have your correct EIN Number? Yes No
3. Did you submit the required 990-N (e-post card) to the IRS by November 15th, \_\_\_\_\_\_if not explain why? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Was a copy of your 990-N sent to the Department Treasurer? Yes \_\_\_\_\_\_\_ No \_\_\_\_\_\_\_
5. Were **ALL** quarterly audits sent to the Department Treasurer? (Qtr 2, Qtr 3, Qtr 4 & Qtr 1) Yes No

# Qtr. 2,3,4 were for 2023 and Qtr 1 for 2024!

1. How many District meetings were attended by your Auxiliary? \_\_\_\_\_\_\_\_\_\_\_
2. Does anyone in your Auxiliary hold a District office? If yes, what office? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Did you or a Representative attend the School of Instruction from Department? \_\_\_\_\_\_How many members \_\_\_\_
4. How many of your members attended the Mid-Winter Conference? \_\_\_\_\_\_\_\_\_\_\_\_
5. Were **ALL** Program Year End Reports sent to the Dept Program Chrm. & the District President? Yes\_\_\_\_\_No\_\_\_\_\_
6. How many of the Department President’s pins were purchased? \_\_\_\_\_\_
7. Did your Auxiliary donate to the Department President’s Special Project? \_\_\_\_\_\_If so, to what programs? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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8. Did your Auxiliary donate to the National President’s Special Project? Amount:
9. Have all Delegate fees been paid? (District and Department by May 5, 2024) Yes No

**PROGRAMS**

* 1. **AMERICANISM:** Did the Auxiliary conduct patriotic education in their community? Conduct special programs on patriotic holidays? POW/MIA table was presented Number of American Flags POW/MIA Flags , or certificates presented for displaying the flags Did your Auxiliary recognize Blue Star, Gold Star, or Silver Star Mothers & Families? \_\_\_\_\_\_
  2. **“BUDDY POPPY”/VFW NATIONAL HOME:** Did the Auxiliary submit a “Buddy” Poppy display?

Estimate how many poppies were distributed? and were they used during Events, Community Outreach?

Donate to Health and Happiness? How many National home Life Memberships Explain other donations to National Home?

* 1. **COS – EXTENSION & RETENTION:** How many Good Job Awards were presented? \_\_\_\_\_\_ Did the Auxiliary use the Building in the VFW Auxiliary Foundation Guidebook? Did you hold at least 10 meetings during the year? \_\_\_\_\_\_\_\_\_\_
  2. **AUXILIARY OUTREACH:** Did the Auxiliary implement the Auxiliary Outreach Program? Yes No Have a special project with another Organization Explain: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  3. **Historian/MEDIA RELATIONS:** How many Communications Awards were presented to local media? How many newsletters/bulletins did you send to members? Used FACEBOOK for Auxiliary or Dept , have a website? \_\_\_\_\_Did your Auxiliary use the sample Press Release materials from National website? \_\_\_\_\_ (FACEBOOK membership posts/drives, Family Freedom Festival, Scholarship etc.)
  4. **HOSPITAL:** Donated $3 per member to the Department Hospital Fund Extra donations?

Did your Auxiliary learn about or participate in events for Women Veterans Health Care Programs? \_\_\_\_\_\_

* 1. **LEGISLATIVE:** Did the Auxiliary promote the VFW Priority Goals? VFW Action Corps Weekly \_\_\_\_\_\_ Did any of your members interact with Legislators? **\_\_\_\_\_\_\_\_**
  2. **MEMBERSHIP:** How many dues notices were sent to members? Did you have an incentive to pay early? \_\_\_\_\_\_Were you 90% by November 1, 2023? \_\_\_\_\_Were you 98% by March 31, 2024? \_\_\_\_\_ Did any of your aux. members earn a Recruiter Award for signing up (5) members from National? \_\_\_\_\_\_ If so, who? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  3. **MENTORING:** Did you implement the Mentoring for Leadership Program? Did you use the Online Academies? \_\_\_\_\_ Did your Auxiliary use the Mentoring Resources on the National website? \_\_\_\_\_\_
  4. **SCHOLARSHIPS:** Did the Auxiliary assist the Post with the Voice of Democracy Patriots Pen and State Youth Essay? Patriotic Art: Did the Auxiliary have an entry? Or was a donation made to the Department/District Fund? How much? Did the Auxiliary promote the Continuing Education Scholarship contest?
  5. **VETERANS AND FAMILY SUPPORT:** How much was raised for National Veterans Service? \_\_\_\_\_\_\_\_\_For Veterans and Military Support Program? Did the Auxiliary Promote Veteran and Military Suicide Awareness? \_\_\_ Did your Auxiliary provide support for veteran and military caregivers? \_\_
  6. **YOUTH ACTIVITIES:** How many Youth Groups Supporting Veterans Citations were dispersed? Or Patriotic Youth Awards distributed? \_\_\_Did the Auxiliary participate in Patriotism through Literacy? \_\_\_\_\_ Illustrating America? \_\_\_\_\_\_Or Get Excited for the Red White and Blue Contest? \_\_\_\_\_\_\_Other - describe:

**Please send additional pages with your Auxiliary achievements for the year.**

# Auxiliary President Signature: Print Name:

Cc: District President

Auxiliary File