

2023-2024 LORA WATERS AUXILIARY OF THE YEAR

AWARD

Auxiliary Name: _____ Auxiliary # _____ District # _____

President Name: _____ Phone # _____

How many members in your Auxiliary? _____ New _____ Reinstated _____ Life _____

This report must be received by Karen Flynn on or before **May 5, 2024**. Address: 1736 Bluegrass Ln., Wenatchee
98801

1. What was the Auxiliary membership as of June 30, 2023? _____
2. Does the Department Treasurer have your correct EIN Number? Yes _____ No _____
3. Did you submit the required 990-N (e-post card) to the IRS by November 15th, _____ if not explain why?

4. Was a copy of your 990-N sent to the Department Treasurer? Yes _____ No _____
5. Were **ALL** quarterly audits sent to the Department Treasurer? (Qtr 2, Qtr 3, Qtr 4 & Qtr 1) Yes _____ No _____
Qtr. 2,3,4 were for 2023 and Qtr 1 for 2024!
6. How many District meetings were attended by your Auxiliary? _____
7. Does anyone in your Auxiliary hold a District office? _____ If yes, what office? _____
8. Did you or a Representative attend the School of Instruction from Department? _____ How many members _____
9. How many of your members attended the Mid-Winter Conference? _____
10. Were **ALL** Program Year End Reports sent to the Dept Program Chrm. & the District President? Yes _____ No _____
11. How many of the Department President's pins were purchased? _____
12. Did your Auxiliary donate to the Department President's Special Project? _____ If so, to what programs?

13. Did your Auxiliary donate to the National President's Special Project? _____ Amount: _____
14. Have all Delegate fees been paid? (District and Department by May 5, 2024) Yes _____ No _____

PROGRAMS

- A. AMERICANISM:** Did the Auxiliary conduct patriotic education in their community? _____ Conduct special programs on patriotic holidays? _____ POW/MIA table was presented _____ Number of American Flags _____ POW/MIA Flags, or certificates presented for displaying the flags _____ Did your Auxiliary recognize Blue Star, Gold Star, or Silver Star Mothers & Families? _____
- B. "BUDDY POPPY"/VFW NATIONAL HOME:** Did the Auxiliary submit a "Buddy" Poppy display? _____ Estimate how many poppies were distributed? _____ and were they used during Events, Community Outreach? _____ Donate to Health and Happiness? _____ How many National home Life Memberships _____ Explain other donations to National Home? _____

- C. **COS – EXTENSION & RETENTION:** How many Good Job Awards were presented? _____ Did the Auxiliary use the Building in the VFW Auxiliary Foundation Guidebook? _____ Did you hold at least 10 meetings during the year? _____
- D. **AUXILIARY OUTREACH:** Did the Auxiliary implement the Auxiliary Outreach Program? Yes _____ No _____ Have a special project with another Organization _____ Explain: _____
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- E. **Historian/MEDIA RELATIONS:** How many Communications Awards were presented to local media? _____ How many newsletters/bulletins did you send to members? _____ Used FACEBOOK for Auxiliary _____ or Dept _____, have a website? _____ Did your Auxiliary use the sample Press Release materials from National website? _____ (FACEBOOK membership posts/drives, Family Freedom Festival, Scholarship etc.)
- F. **HOSPITAL:** Donated \$3 per member to the Department Hospital Fund _____ Extra donations? _____ Did your Auxiliary learn about or participate in events for Women Veterans Health Care Programs? _____
- G. **LEGISLATIVE:** Did the Auxiliary promote the VFW Priority Goals? _____ VFW Action Corps Weekly _____ Did any of your members interact with Legislators? _____
- H. **MEMBERSHIP:** How many dues notices were sent to members? _____ Did you have an incentive to pay early? _____ Were you 90% by November 1, 2023? _____ Were you 98% by March 31, 2024? _____ Did any of your aux. members earn a Recruiter Award for signing up (5) members from National? _____ If so, who? _____
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- I. **MENTORING:** Did you implement the Mentoring for Leadership Program? _____ Did you use the Online Academies? _____ Did your Auxiliary use the Mentoring Resources on the National website? _____
- J. **SCHOLARSHIPS:** Did the Auxiliary assist the Post with the Voice of Democracy _____ Patriots Pen _____ and State Youth Essay? _____ Patriotic Art: Did the Auxiliary have an entry? _____ Or was a donation made to the Department/District Fund? _____ How much? _____ Did the Auxiliary promote the Continuing Education Scholarship contest? _____
- K. **VETERANS AND FAMILY SUPPORT:** How much was raised for National Veterans Service? _____ For Veterans and Military Support Program? _____ Did the Auxiliary Promote Veteran and Military Suicide Awareness? _____ Did your Auxiliary provide support for veteran and military caregivers? _____
- L. **YOUTH ACTIVITIES:** How many Youth Groups Supporting Veterans Citations were dispersed? _____ Or Patriotic Youth Awards distributed? _____ Did the Auxiliary participate in Patriotism through Literacy? _____ Illustrating America? _____ Or Get Excited for the Red White and Blue Contest? _____ Other - describe: _____
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Please send additional pages with your Auxiliary achievements for the year.

Auxiliary President Signature: _____ Print Name: _____

Cc: District President

Auxiliary File