

## June Banquet Friday, June 27, 2025 Seating - 5:15 PM Dinner – 6:00 PM

### DINNER BUFFET THE BUFFET WILL INCLUDE A SELECTION OF:

\*A Baby Spinach Salad: candied pecans, bacon, feta cheese, & balsamic dressing.
\*Rosemary Smoked Pork Loin served with bourbon demi-glaze.
\*Chicken Marsala in a mushroom marsala wine sauce.
\*Basmati Rice Pilaf with Peppers & Garlic Green Beans.
\*Traditional Bread Pudding with a Jack Daniels Sauce.

Tickets color will be called to Self-Serve in a series of waves. Please do not begin serving before your ticket color is announced.

# \$45 per person

| Reserv  | ation Deadline Ju | ine 2nd, 2025          |  |
|---|-------------------|------------------------|--|
| **Tickets will not be sold at the door! **<br>Refunds for emergent situations as appropriate.   |                   |                        |  |
| Name/Ticket Holder  | Phone             | Post/Aux Dist:         |  |
| Address   | City              | Zip                    |  |
| Number of Banquet Tickets   | For a total of \$ | Enclosed is check(s) # |  |
| **ONLY THE PERSON WHO PAID FOR THE MEALS WILL PICK UP THE MEAL TICKETS.         RESERVATIONS ARE NOT GUARENTEED SEATING AT THE SAME TABLE. **         Name       Name |                   |                        |  |
| 1   | 5.                |                        |  |
| 2   | 6.                |                        |  |
| 3   | 7.                |                        |  |
| 4   | 8.                |                        |  |



#### June Banquet Transaction Sheet 2024 – 2025

Please send payments to: ATTN: ASSTADJ VFW Department of Washington, 5213 Pacific Hwy E, Fife, WA 98424

Or Scan and Send by EMAIL to ASSTADJ@VFWWA.NET

All credit/ debit card payments must have a transaction sheet included with the reservation form.

Name as it appears on the card: \_\_\_\_\_\_ Card #: \_\_\_\_\_\_ Expiration : \_\_\_\_\_\_Sec Code: \_\_\_\_ZIP Code: \_\_\_\_\_ Address associated with card: \_\_\_\_\_\_ DO NOT USE THIS FOR ANY OTHER TRANSACTIONS. Email for receipt: \_\_\_\_\_

Phone: (\_\_\_\_\_)

# \$45 per person

| Number of Meals: |  |
|------------------|--|
|------------------|--|

Amount to CHARGE card for: <u>\$</u>\_\_\_\_\_

\*\*This sheet gets shredded after card is run for security purposes\*\*