Legislative Due by: April 15, 2025 Year End Report 2024-2025 Send to: Elaine Taylor [taylor.90@comcast.net](mailto:taylor.90@comcast.net)

Name of Auxiliary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Aux. #\_\_\_\_\_\_\_\_\_\_District \_\_\_\_\_\_\_\_\_\_

Auxiliary Chairman: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Did your Auxiliary promote, participate, host or co-host with the VFW Post activities regarding the VFW Priority Goals? \_\_\_\_\_\_\_\_\_\_**

**If yes, please describe activities:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Number of members who contacted their legislators on veterans’ issues by any means (example: emails, letters, postcards, phone calls, call to action) \_\_\_\_\_\_\_\_\_\_**
2. **Number of Auxiliary members who attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greets, etc.) \_\_\_\_\_\_\_\_\_**

***(Please use the back of this sheet or additional paper if you would like to expand on what you did as a Legislative Chairman. Include photos, literature, etc. to include in your report. You can never send too much.)***

**Chairmans Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Auxiliary President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CC: District President Auxiliary President**