

Legislative
Year End Report 2024-2025

Due by: April 15, 2025
Send to: Elaine Taylor
taylor.90@comcast.net

Name of Auxiliary _____ Aux. # _____ District _____

Auxiliary Chairman: _____ Phone # _____

1. Did your Auxiliary promote, participate, host or co-host with the VFW Post activities regarding the VFW Priority Goals? _____

If yes, please describe activities:

2. Number of members who contacted their legislators on veterans' issues by any means (example: emails, letters, postcards, phone calls, call to action) _____

3. Number of Auxiliary members who attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greets, etc.) _____

(Please use the back of this sheet or additional paper if you would like to expand on what you did as a Legislative Chairman. Include photos, literature, etc. to include in your report. You can never send too much.)

Chairmans Signature _____

Auxiliary President _____

CC: District President
Auxiliary President