

2024-2025

LORA WATERS AUXILIARY OF THE YEAR AWARD

Auxiliary Name: _____ Auxiliary # _____ District # _____

President Name: _____ Phone # _____

How many members are currently in your Auxiliary? _____ New: _____ Reinstated: _____ Life: _____

This report must be received by: Marjorie Stetson on or before May 10, 2025. Address 15311 SE 1st Street, Vancouver 98684

1. What was the Auxiliary membership as of June 30, 2024? _____
2. Does the Department Treasurer have your correct EIN number? Yes: ____ No: ____ Your EIN # _____
3. Did you submit the required 990-N (e-post card) to the IRS by November 15th, 2024? Yes: ____ No: ____
4. Does the Department Treasurer have a copy of your 990-N? Yes: ____ No: ____ If NOT, WHY?

5. Were ALL quarterly audits sent to the Department Treasurer? (Qtr. 2, Qtr. 3, Qtr. 4 for the year 2024 and Qtr. 1 for 2025) Yes: ____ No: ____ List any missing: _____
6. How many District meetings did your district hold this year? _____ How many did you attend? _____
7. Does anyone in your Auxiliary hold a District office? Yes: ____ No: ____ If yes who and what offices:

8. Did you or a Representative attend at least one of the State Schools of Instruction? Yes: ____ No: ____
How many total members attended from your auxiliary at least one of the Schools of Instruction? _____
9. Did you attend the Mid-Winter Conference? Yes: ____ No: ____ How many total members attended from your auxiliary? _____
10. Were ALL Program Year End Reports sent to the Dept. Program Chairmen. & Dist. President? Yes: ____ No: ____
11. How many of the Department President's pins did your auxiliary purchase? _____
12. Did your Auxiliary donate to the Department President's Special Project? Yes: _____ No: _____
13. Did your Auxiliary donate Money or Items to the National President's Special Project? Yes: _____ No: _____
14. Were your Delegate fees paid to Department for June 2025 Convention by May 5, 2025? Yes: ____ No: ____

PROGRAMS

- A. Americanism:** Did the Auxiliary conduct patriotic education in their schools and community Yes: ____ No: ____
Did your auxiliary conduct special programs on Patriotic & lesser-known holidays Yes: ____ No: ____
Number of presented American Flags _____ POW/MIA Flags _____ POW/MIA table present at events Yes ____ No ____ Number of Certificates presented for displaying the flags _____
Did your auxiliary recognize Blue, Gold or Silver Star Mothers or Families? Yes: ____ No: ____
- B. Buddy Poppy/VFW National Home:** Did the Auxiliary submit a "Buddy Poppy" display Yes: ____ No: ____
estimate how many poppies were distributed: ____ were they used during Events? Yes: ____ No: ____
Community Outreach? Yes: ____ No: ____ What other events/activities? _____
Did you donate to Health & Happiness? Yes: ____ No: ____ Did your auxiliary send birthday cards to National Home for their 100th Birthday? Yes: ____ No: ____ How many National Home Life Memberships did your Auxiliary purchase? _____ Explain other National Home Donations: _____

- C. Chief of Staff:** How many Good Job Awards were presented? _____ Did the Auxiliary use the Building on The Auxiliaries Guidebook? Yes: ____ No: ____ Did your Auxiliary hold at least 10 meetings during the year? Yes: ____ No: ____ Did you implement the Mentoring for Leadership Program? Yes ____ No ____ Did you use the Online Academies? Yes: ____ No: ____ Did your Auxiliary use the Mentoring Resources on the National website? Yes: ____ No: ____
- D. Auxiliary Outreach:** Did your Auxiliary implement the Auxiliary Outreach program? Yes: _____ No: _____ If yes, how many members in total were reported as volunteering? _____ How many hours in total were reported? _____ What organization(s) did you partner with & types of projects/events were volunteered for? _____ Explain _____
- E. Historian/Media Relations:** How many Communications did you send to members? Total # _____ Used: Email: ____ printed mail: ____ text: ____ phone calls: ____ newsletters: ____ e-newsletters: ____ website: ____ other: ____ Do you have a Facebook Page? Yes: ____ No: ____ With Post? Yes: ____ No: ____ Do you have a website? Yes: ____ No: ____ With Post? Yes: ____ No: ____
- F. Hospital:** Did your auxiliary donate \$3.00 per member to the State Hospital Fund? Yes: ____ No: ____ Total \$ _____ Did your Auxiliary Make an Extra Donation? Yes: ____ No: ____ Total \$ _____
- G. Legislative:** Did the Auxiliary promote the VFW priority Goal? Yes: ____ No: ____ VFW Action Corps Weekly? Yes: ____ No: ____ Did any of your members interact with Legislators? Yes: ____ No: ____ Did your auxiliary promote, participate, host, or co-host with your post activities regarding VFW Priority Goals? Yes: ____ No: ____
- H. Scholarships:** Did your Auxiliary participate in the Patriots Pen Program this year Yes: ____ No: ____ With your Post or alone? _____ Did your Auxiliary participate in Voice of Democracy Program this year? Yes: ____ No: ____ with your Post or alone: _____ Did your Auxiliary host an awards ceremony this year? Yes: ____ No: ____ with your Post or alone: _____
- I. Veterans & Family Support:** Did your Auxiliary provide direct aid to Veterans, Service Members and/or their Family members? Yes: ____ No: ____ Number that received direct assistance from YOUR AUXILIARY _____ Did your auxiliary promote, participate, host or co-host with your post any VFW Program? Yes: ____ No: ____ Which VFW Program(s)? _____ What did you do? _____ Did your auxiliary donate to Washingtons State Project "Heroes in the Ballpark" (for 2024-2025)? Yes: ____ No: ____ Number of members from your auxiliary that attended one of these events: _____
- J. Youth:** How many youths did your Auxiliary work with this year? _____ Number of books your auxiliary donated for the Patriotism through Literacy Program: _____ Did your Auxiliary promote the Illustrating America Program? Yes: ____ No: ____

Please send additional pages with your Auxiliary achievements for the year.

Auxiliary President signature: _____ **Print Name:** _____

Cc: District President

Auxiliary File