

Youth Activities  
Year End Report

Due by: April 15th, 2025  
Send to: Joan Murphy-Nihart  
joanmurphy1313@yahoo.com

Name of Auxiliary:  
Aux Chairman:

Aux#  
Phone #

District#

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1. Did your Aux promote Youth reading to Veterans/ Veterans reading to Youth? If so how?

2. Did your Aux sponsor or work with a youth group? Please explain.

3. Did your Aux hand out Youth Groups supporting Veterans citations? Patriotic Youth awards? RAP coins or cards? How many? Which ones?

4. Did your Aux participate in promoting the Illustrating America Art contest? If so How?

(Please use the back of this sheet or additional paper if you need to add more details to your report)

Chairmans Signature:

Aux Presidents Signature:

CC District President  
Aux President

