Year End Report Send to: Courtney Rowe Courtney.cherry24@gmail.com Aux# District# Name of Auxiliary: Phone # Aux Chairman: 1. Did your Aux promote Youth reading to Veterans/ Veterans reading to Youth? If so how? 2. Did your Aux sponsor or work with a youth group? Please explain. 3. Did your Aux hand out Youth Groups supporting Veterans citations? Patriotic Youth awards? RAP coins or cards? How many? Which ones? 4. Did your Aux participate in promoting the Illustrating America Art contest? If so How? (Please use the back of this sheet or additional paper if you need to add more details to your report) Chairmans Signature: Aux Presidents Signature: **CC** District President **Aux President**

Due by: April 15th, 2025

Youth Activities