

AMERICANISM~PATRIOTIC INSTRUCTOR  
Year End Report 2024~2025

Due: April 15, 2025  
Send to: Doreen Dale  
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Name of Auxiliary \_\_\_\_\_ Aux # \_\_\_\_\_ District# \_\_\_\_\_

Auxiliary Chairman \_\_\_\_\_ Phone # \_\_\_\_\_

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1. How did your Auxiliary utilize any of the Americanism/Patriotic Instruction material available on the MALTA Membership Resources? \_\_\_\_\_

2. How did your Auxiliary promote, participate, recognize any traditional patriotic days or branch of services birthdays? \_\_\_\_\_

3. What did your Auxiliary do to promote any Lesser known patriotic holidays? \_\_\_\_\_

4. How many American Flags \_\_\_\_\_ and POW/MIA Flags \_\_\_\_\_ did your Auxiliary distribute or present?  
(3 x 5 or larger)

5. How did your Auxiliary present any Appreciation Citations, Certificates of Appreciation or Respect for the Flag Citations to citizens and or businesses in recognition of displaying the American Flag, POW/MIA Flag or any other displays of American pride? \_\_\_\_\_ How many? \_\_\_\_\_

6. (a) How many American Flags or POW Flags did your Auxiliary purchase and offer to replace for those flags needing retirement to your community? \_\_\_\_\_

6. (b) Did your Auxiliary host a Flag Retirement Ceremony \_\_\_\_\_

7. How did your Auxiliary participate in any Blue, Gold or Silver Star Mother and Family events? \_\_\_\_\_

8. (a.) How did your Auxiliary Promote Flag education in schools and community \_\_\_\_\_

8. (b) Did your Auxiliary recognize an Outstanding Community Flag display? \_\_\_\_\_

9. What did your Auxiliary do to promote Americanism/Patriotic Instruction in your Auxiliary room, Community or Classroom? \_\_\_\_\_

10. Does your Auxiliary display the Missing Man Table at Events? \_\_\_\_\_

11. Did you interact with other program chairman within your Auxiliary to promote the Americanism program? \_\_\_\_\_

12. How many Good Job Awards did you present? Under what circumstances? \_\_\_\_\_

13. Did you use media to promote a Patriotic event? Newspaper \_\_\_\_ TV \_\_\_\_ Radio \_\_\_\_ Social Media \_\_\_\_

*\* Please use the back of this sheet or additional paper if you would like to expand on what you did as Americanism/Patriotic Instructor. Please include photos, literature, etc. to include in your report.*

Chairman Signature \_\_\_\_\_  
Presidents

CC: District & Auxiliary