

District President _____ District No. _____

- 1. Were new District Officers elected and Installed prior to Department Convention 2024? Yes ___ No ___
- 2. Was your District bonded by August 31, 2024? Yes ___ No ___ Payment mailed to Department? Yes ___ No ___
- 3. Did your district reach 100% PLUS Membership by April 30th, 2025? Yes ___ No ___
- 4. Did your District submit the required 990-N (e-Postcard) to IRS & Dept Treasurer by November 15, 2025? Yes ___ No ___ What is your EIN # _____

- 5. Did you visit all Auxiliaries in your Dist. & report same to Department by April 29, 2025? Yes ___ No ___
 - **Did you check for current proof of bonding of auxiliary Treasurer/President & verify? Yes ___ No ___
 - **Were all audits current & forwarded to the Department Treasurer? Yes ___ NO ___
 - **What were the dates they were sent? _____
 - **Did you sign all Auxiliary Secretary & Treasurers books at the time of visit? Yes ___ No ___
 - **Did you request approval from Department President to assign someone else to visit your Auxiliary? Yes ___ No ___ Who was it? _____

- 6. Did you encourage Auxiliaries to meet 100% donation commitments for the Hospital Program? Yes ___ No ___
 - The same for the National Home (Health and Happiness)? Yes ___ NO ___
- 7. Did you promote all National Programs on official visitations? Yes ___ No ___
 - ** How did you accomplish this? _____
- 8. Did you send ALL your visitation reports & monthly reports to the Dept. Chief of Staff and to the Dept. President as required (June 2024 through April 2025, eleven months)? Yes ___ No ___

- 9. Did you or a representative attend the Department School of Instruction? Yes ___ No ___
 - ** Representatives Name & position held _____
- 10. Did you or a representative attend the Department Mid-Winter Conference? Yes ___ No ___
 - ** Representatives Name & position held _____
- 11. Did you or a representative attend the National President’s visit? Yes ___ No ___
 - ** Representatives Namee & position eld _____

- 12. How many Departments Council of Administration meetings did you attend? _____
 - **(from June 1, 2024, to May 1, 2025)

PLEASE USE ADDITIONAL PAPER TO PROVIDE A SUMMARY OF YOUR YEAR AS District PRESIDENT AND HOW YOU ASSISTED YOUR DISTRICT THROUGHOUT THE YEAR

Original Copy: Awards Chairman
Due NO Later Than May 10, 2025,

Marjorie Stetson
15311 SE 1st Street
Vancouver, WA 98684

mcstetson@comcast.net
home # 360-944-0982
cell # 360-624-3173

Copy: District Records