

District President \_\_\_\_\_ District No. \_\_\_\_\_

- 1. Were new District Officers elected and Installed prior to Department Convention 2024? Yes \_\_\_ No \_\_\_
- 2. Was your District bonded by August 31, 2024? Yes \_\_\_ No \_\_\_ Payment mailed to Department? Yes \_\_\_ No \_\_\_
- 3. Did your district reach 100% PLUS Membership by April 30<sup>th</sup>, 2025? Yes \_\_\_ No \_\_\_
- 4. Did your District submit the required 990-N (e-Postcard) to IRS & Dept Treasurer by November 15, 2025? Yes \_\_\_ No \_\_\_ What is your EIN # \_\_\_\_\_
  
- 5. Did you visit all Auxiliaries in your Dist. & report same to Department by April 29, 2025? Yes \_\_\_ No \_\_\_
  - \*\*Did you check for current proof of bonding of auxiliary Treasurer/President & verify? Yes \_\_\_ No \_\_\_
  - \*\*Were all audits current & forwarded to the Department Treasurer? Yes \_\_\_ NO \_\_\_
  - \*\*What were the dates they were sent? \_\_\_\_\_
  - \*\*Did you sign all Auxiliary Secretary & Treasurers books at the time of visit? Yes \_\_\_ No \_\_\_
  - \*\*Did you request approval from Department President to assign someone else to visit your Auxiliary? Yes \_\_\_ No \_\_\_ Who was it? \_\_\_\_\_
  
- 6. Did you encourage Auxiliaries to meet 100% donation commitments for the Hospital Program? Yes \_\_\_ No \_\_\_
  - The same for the National Home (Health and Happiness)? Yes \_\_\_ NO \_\_\_
- 7. Did you promote all National Programs on official visitations? Yes \_\_\_ No \_\_\_
  - \*\* How did you accomplish this? \_\_\_\_\_
- 8. Did you send ALL your visitation reports & monthly reports to the Dept. Chief of Staff and to the Dept. President as required (June 2024 through April 2025, eleven months)? Yes \_\_\_ No \_\_\_
  
- 9. Did you or a representative attend the Department School of Instruction? Yes \_\_\_ No \_\_\_
  - \*\* Representatives Name & position held \_\_\_\_\_
- 10. Did you or a representative attend the Department Mid-Winter Conference? Yes \_\_\_ No \_\_\_
  - \*\* Representatives Name & position held \_\_\_\_\_
- 11. Did you or a representative attend the National President’s visit? Yes \_\_\_ No \_\_\_
  - \*\* Representatives Namee & position eld \_\_\_\_\_
  
- 12. How many Departments Council of Administration meetings did you attend? \_\_\_\_\_
  - \*\*(from June 1, 2024, to May 1, 2025)

**PLEASE USE ADDITIONAL PAPER TO PROVIDE A SUMMARY OF YOUR YEAR AS District PRESIDENT AND HOW YOU ASSISTED YOUR DISTRICT THROUGHOUT THE YEAR**

Original Copy: Awards Chairman  
Due NO Later Than May 10, 2025,

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Copy: District Records