

2025 – 2026 DISTRICT PRESIDENT OF THE YEAR REPORT

Report must be Received by: May 5, 2026

Elaine Taylor - Awards Chairman

District President _____ Email: _____ District No. _____
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1. Were new District Officers elected and Installed prior to Department Convention 2025? Yes ___ No ___
2. Was your District bonded by August 31, 2025? Yes ___ No ___ Through MALTA ___ or Dept. Treasurer ___?
3. What was your District Membership percentage on April 30th, 2026? _____%
4. Did your District submit the required 990-N (e-Postcard) to IRS & Dept Treasurer by November 15, 2025? Yes ___ No ___ What is your EIN # _____

5. Did you visit all Auxiliaries in your District & report same to Department by April 30, 2026? Yes ___ No ___
**Did you check for current proof of bonding of auxiliary Treasurer/President & verify? Yes ___ No ___
**Were all of your Auxiliaries audits current & forwarded to the Department Treasurer? Yes ___ No ___
**Did you sign ALL Auxiliary Secretary & Treasurers books at the time of visit? Yes ___ No ___
**Did you request approval from Department President to assign someone else to visit your Auxiliary? Yes ___ No ___ Who was it? _____

6. Did your Auxiliaries meet 100% donation commitments for the Hospital Program? Yes ___ No ___
The same for the National Home Health and Happiness (.25 per member)? Yes ___ No ___
7. Did you promote all National Programs at your District meetings? Yes ___ No ___
** How did you accomplish this? _____
8. Did you send ALL your visitation reports & monthly reports to the Dept. Chief of Staff and to the Dept. President as required (July 2025 through April 2026)? Yes ___ No ___

9. Did you or a representative attend the Department School of Instruction? Yes ___ No ___
** Representatives Name & position held _____
10. Did you or a representative attend the Department Mid-Winter Conference? Yes ___ No ___
** Representatives Name & position held _____
11. Did you or a representative attend the National President's visit? Yes ___ No ___
** Representatives Name & position held _____
12. How many Departments Council of Administration meetings did you attend? _____

PLEASE PROVIDE THE REPORT WITH AN EXTRA PAGE SUMMARIZING HOW YOU HELPED YOUR DISTRICT THIS YEAR. AN EXTRA PAGE OF PHOTOS IS ALSO WELCOME.
IF YOU NEED MORE THAN TWO EXTRA PAGES, PLEASE SEND VIA US MAIL BY THE DEADLINE.

Original Copy: Awards Chairman
Due NO Later Than May 5, 2026

Elaine Taylor
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Copy: District Records