

**2025-2026**  
**LORA WATERS AUXILIARY OF THE YEAR AWARD**

Auxiliary Name: \_\_\_\_\_ Auxiliary # \_\_\_\_\_ District # \_\_\_\_\_

President Name: \_\_\_\_\_ Phone# \_\_\_\_\_ Email: \_\_\_\_\_

How many members are currently in your Auxiliary? \_\_\_\_\_ How many are new this year? \_\_\_\_\_ % \_\_\_\_\_

**This report must be received by: Elaine Taylor on or before May 5, 2026. Address: 90 Ponderosa Drive, Oak Harbor 98277**

1. What was the Auxiliary membership as of June 30, 2025? \_\_\_\_\_
2. Does the Department Treasurer have your correct EIN number? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Your EIN # \_\_\_\_\_
3. Was the Auxiliary bonded by Aug. 31, 2025? Yes \_\_\_\_\_ No \_\_\_\_\_ Paid through MALTA \_\_\_\_\_ or Dept. Treasurer \_\_\_\_\_
4. Did you submit the required 990-N (e-post card) to the IRS by November 15<sup>th</sup>, 2025? Yes \_\_\_\_\_ No: \_\_\_\_\_
5. Does the Department Treasurer have a copy of your 990-N? Yes: \_\_\_\_\_ No: \_\_\_\_\_ If NOT, WHY? \_\_\_\_\_
6. Were ALL quarterly audits sent to the Department Treasurer? (Qtr. 2, Qtr. 3, Qtr. 4 for the year 2025 and Qtr. 1 for 2026)  
Yes: \_\_\_\_\_ No: \_\_\_\_\_ List any missing: \_\_\_\_\_
7. How many District meetings did your district hold this year? \_\_\_\_\_ How many did you attend? \_\_\_\_\_
8. Does anyone in your Auxiliary hold a District office? Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, who and what offices: \_\_\_\_\_
9. Did you or a Representative attend the State School of Instruction? Yes: \_\_\_\_\_ No: \_\_\_\_\_  
How many total members attended the School of Instruction from your Auxiliary? \_\_\_\_\_
10. Did you attend the Mid-Winter Conference? Yes: \_\_\_\_\_ No: \_\_\_\_\_  
How many total members attended from your Auxiliary? \_\_\_\_\_
11. Were ALL Program Year End Reports sent to the Dept. Program Chairmen. & Dist. President? Yes: \_\_\_\_\_ No: \_\_\_\_\_
12. How many of the Department President's pins did your Auxiliary purchase? \_\_\_\_\_
13. Did your Auxiliary donate to the Department President's Special Project? Yes: \_\_\_\_\_ No: \_\_\_\_\_
14. Did your Auxiliary donate to the National President's Special Project? Yes: \_\_\_\_\_ No: \_\_\_\_\_
15. Were your Delegate fees paid to Department for June 2026 Convention by May 5, 2026? Yes: \_\_\_\_\_ No: \_\_\_\_\_

**PROGRAMS**

- A. Americanism:** Did your Auxiliary promote, participate, and recognize any traditional patriotic holidays? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Number of presented American Flags \_\_\_\_\_  
POW/MIA Flags \_\_\_\_\_ POW/MIA table present at events Yes \_\_\_\_\_ No \_\_\_\_\_  
Number of Certificates presented for displaying the flags \_\_\_\_\_  
Did your auxiliary recognize Blue, Gold or Silver Star Mothers or Families? Yes: \_\_\_\_\_ No: \_\_\_\_\_
- B. Buddy Poppy/VFW National Home:** Did the Auxiliary submit a "Buddy Poppy" display at the June 2025 Dept. Convention? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Estimated number of Buddy Poppies distributed by this report: \_\_\_\_\_  
Were they used during Events? Yes: \_\_\_\_\_ No: \_\_\_\_\_ What other events/activities? \_\_\_\_\_  
Did you donate to Health & Happiness? Yes: \_\_\_\_\_ No: \_\_\_\_\_ How many National Home Life Memberships did your auxiliary purchase? \_\_\_\_\_ Explain any other National Home Donations: \_\_\_\_\_  
\_\_\_\_\_

- C. Chief of Staff:** How many Good Job Awards were presented? \_\_\_\_\_ Did the Auxiliary use the Building on The Auxiliaries Guidebook? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Did your Auxiliary hold at least 10 meetings during the year? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Did you implement the Mentoring for Leadership Program? Yes \_\_\_\_\_ No \_\_\_\_\_ Did you use the Online Academies? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Did your Auxiliary use the Mentoring Resources on the National website? Yes: \_\_\_\_\_ No: \_\_\_\_\_
- D. Auxiliary Outreach:** Did your Auxiliary implement the Auxiliary Outreach program? Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, how many members in total were reported as volunteering? \_\_\_\_\_ How many hours in total were reported? \_\_\_\_\_ What organization(s) did you partner with & types of projects/events were volunteered for? \_\_\_\_\_ Explain \_\_\_\_\_
- E. Historian/Media Relations:** How many Communications did you send to members? Total # \_\_\_\_\_ Used: Email: \_\_\_\_\_ printed mail: \_\_\_\_\_ text: \_\_\_\_\_ phone calls: \_\_\_\_\_ newsletters: \_\_\_\_\_ e-newsletters: \_\_\_\_\_ website: \_\_\_\_\_ other: \_\_\_\_\_ Do you have a Facebook Page? Yes: \_\_\_\_\_ No: \_\_\_\_\_ With Post? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Do you have a website? Yes: \_\_\_\_\_ No: \_\_\_\_\_ With Post? Yes: \_\_\_\_\_ No: \_\_\_\_\_
- F. Hospital:** Did your auxiliary donate \$3.00 per member to the State Hospital Fund? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Total \$ \_\_\_\_\_ Did your Auxiliary Make an Extra Donation? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Total \$ \_\_\_\_\_
- G. Legislative:** Did the Auxiliary promote the VFW priority Goal? Yes: \_\_\_\_\_ No: \_\_\_\_\_ VFW Action Corps Weekly? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Did any of your members interact with Legislators? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Did your auxiliary promote, participate, host, or co-host with your post activities regarding VFW Priority Goals? Yes: \_\_\_\_\_ No: \_\_\_\_\_
- H. Scholarships:** Did your Auxiliary participate in the Patriots Pen Program this year Yes: \_\_\_\_\_ No: \_\_\_\_\_ With your Post or alone? \_\_\_\_\_ Did your Auxiliary participate in Voice of Democracy Program this year? Yes: \_\_\_\_\_ No: \_\_\_\_\_ with your Post or alone: \_\_\_\_\_ Did your Auxiliary host an awards ceremony this year? Yes: \_\_\_\_\_ No: \_\_\_\_\_ with your Post or alone: \_\_\_\_\_
- I. Veterans & Family Support:** Did your Auxiliary provide direct aid to Veterans, Service Members and/or Family members, (I.E. provide meals, transportation, send cards or packages? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Number that received direct assistance from your Auxiliary \_\_\_\_\_ Did your auxiliary promote, participate, host or co-host with your post any VFW Program? Yes: \_\_\_\_\_ No \_\_\_\_\_ Which VFW Program(s)? \_\_\_\_\_ What did you do? \_\_\_\_\_ Did your Auxiliary promote MAP \_\_\_\_\_ NVS \_\_\_\_\_ or Suicide Awareness \_\_\_\_\_? If so, how? \_\_\_\_\_ Number of members attending \_\_\_\_\_
- J. Youth:** How many youths did your Auxiliary work with this year? \_\_\_\_\_ Number of books your Auxiliary donated for the Patriotism through Literacy Program: \_\_\_\_\_ Did your Auxiliary promote the Illustrating America Program? Yes: \_\_\_\_\_ No: \_\_\_\_\_

**Please provide the report with an extra page summarizing how you helped your Auxiliary this year. An extra page of photos is also welcome. If you need more than two extra pages, please send via US Mail by the deadline.**

**Auxiliary President signature:** \_\_\_\_\_ **Print Name:** \_\_\_\_\_

CC: District President  
Auxiliary File