

2025-2026
LORA WATERS AUXILIARY OF THE YEAR AWARD

Auxiliary Name: _____ Auxiliary # _____ District # _____

President Name: _____ Phone# _____ Email: _____

How many members are currently in your Auxiliary? _____ How many are new this year? _____ % _____

This report must be received by: Elaine Taylor on or before May 5, 2026. Address: 90 Ponderosa Drive, Oak Harbor 98277

1. What was the Auxiliary membership as of June 30, 2025? _____
2. Does the Department Treasurer have your correct EIN number? Yes: _____ No: _____ Your EIN # _____
3. Was the Auxiliary bonded by Aug. 31, 2025? Yes _____ No _____ Paid through MALTA _____ or Dept. Treasurer _____
4. Did you submit the required 990-N (e-post card) to the IRS by November 15th, 2025? Yes _____ No: _____
5. Does the Department Treasurer have a copy of your 990-N? Yes: _____ No: _____ If NOT, WHY? _____
6. Were ALL quarterly audits sent to the Department Treasurer? (Qtr. 2, Qtr. 3, Qtr. 4 for the year 2025 and Qtr. 1 for 2026)
Yes: _____ No: _____ List any missing: _____
7. How many District meetings did your district hold this year? _____ How many did you attend? _____
8. Does anyone in your Auxiliary hold a District office? Yes: _____ No: _____ If yes, who and what offices: _____
9. Did you or a Representative attend the State School of Instruction? Yes: _____ No: _____
How many total members attended the School of Instruction from your Auxiliary? _____
10. Did you attend the Mid-Winter Conference? Yes: _____ No: _____
How many total members attended from your Auxiliary? _____
11. Were ALL Program Year End Reports sent to the Dept. Program Chairmen. & Dist. President? Yes: _____ No: _____
12. How many of the Department President's pins did your Auxiliary purchase? _____
13. Did your Auxiliary donate to the Department President's Special Project? Yes: _____ No: _____
14. Did your Auxiliary donate to the National President's Special Project? Yes: _____ No: _____
15. Were your Delegate fees paid to Department for June 2026 Convention by May 5, 2026? Yes: _____ No: _____

PROGRAMS

- A. Americanism:** Did your Auxiliary promote, participate, and recognize any traditional patriotic holidays? Yes: _____ No: _____ Number of presented American Flags _____
POW/MIA Flags _____ POW/MIA table present at events Yes _____ No _____
Number of Certificates presented for displaying the flags _____
Did your auxiliary recognize Blue, Gold or Silver Star Mothers or Families? Yes: _____ No: _____
- B. Buddy Poppy/VFW National Home:** Did the Auxiliary submit a "Buddy Poppy" display at the June 2025 Dept. Convention? Yes: _____ No: _____ Estimated number of Buddy Poppies distributed by this report: _____
Were they used during Events? Yes: _____ No: _____ What other events/activities? _____
Did you donate to Health & Happiness? Yes: _____ No: _____ How many National Home Life Memberships did your auxiliary purchase? _____ Explain any other National Home Donations: _____

- C. Chief of Staff:** How many Good Job Awards were presented? _____ Did the Auxiliary use the Building on The Auxiliaries Guidebook? Yes: _____ No: _____ Did your Auxiliary hold at least 10 meetings during the year? Yes: _____ No: _____ Did you implement the Mentoring for Leadership Program? Yes _____ No _____ Did you use the Online Academies? Yes: _____ No: _____ Did your Auxiliary use the Mentoring Resources on the National website? Yes: _____ No: _____
- D. Auxiliary Outreach:** Did your Auxiliary implement the Auxiliary Outreach program? Yes: _____ No: _____ If yes, how many members in total were reported as volunteering? _____ How many hours in total were reported? _____ What organization(s) did you partner with & types of projects/events were volunteered for? _____ Explain _____
- E. Historian/Media Relations:** How many Communications did you send to members? Total # _____ Used: Email: _____ printed mail: _____ text: _____ phone calls: _____ newsletters: _____ e-newsletters: _____ website: _____ other: _____ Do you have a Facebook Page? Yes: _____ No: _____ With Post? Yes: _____ No: _____ Do you have a website? Yes: _____ No: _____ With Post? Yes: _____ No: _____
- F. Hospital:** Did your auxiliary donate \$3.00 per member to the State Hospital Fund? Yes: _____ No: _____ Total \$ _____ Did your Auxiliary Make an Extra Donation? Yes: _____ No: _____ Total \$ _____
- G. Legislative:** Did the Auxiliary promote the VFW priority Goal? Yes: _____ No: _____ VFW Action Corps Weekly? Yes: _____ No: _____ Did any of your members interact with Legislators? Yes: _____ No: _____ Did your auxiliary promote, participate, host, or co-host with your post activities regarding VFW Priority Goals? Yes: _____ No: _____
- H. Scholarships:** Did your Auxiliary participate in the Patriots Pen Program this year Yes: _____ No: _____ With your Post or alone? _____ Did your Auxiliary participate in Voice of Democracy Program this year? Yes: _____ No: _____ with your Post or alone: _____ Did your Auxiliary host an awards ceremony this year? Yes: _____ No: _____ with your Post or alone: _____
- I. Veterans & Family Support:** Did your Auxiliary provide direct aid to Veterans, Service Members and/or Family members, (I.E. provide meals, transportation, send cards or packages? Yes: _____ No: _____ Number that received direct assistance from your Auxiliary _____ Did your auxiliary promote, participate, host or co-host with your post any VFW Program? Yes: _____ No _____ Which VFW Program(s)? _____ What did you do? _____ Did your Auxiliary promote MAP _____ NVS _____ or Suicide Awareness _____? If so, how? _____ Number of members attending _____
- J. Youth:** How many youths did your Auxiliary work with this year? _____ Number of books your Auxiliary donated for the Patriotism through Literacy Program: _____ Did your Auxiliary promote the Illustrating America Program? Yes: _____ No: _____

Please provide the report with an extra page summarizing how you helped your Auxiliary this year. An extra page of photos is also welcome. If you need more than two extra pages, please send via US Mail by the deadline.

Auxiliary President signature: _____ **Print Name:** _____

CC: District President
Auxiliary File