Extension/Revitalization Year End Report 2025-26 Due by: April 15, 2026 Send to: Karen Flynn ksf10@hotmail.com

	Name of Auxiliary Aux.	#	District
	Auxiliary Chairman:Pho	ne #	
	(Use extra sheet for answers if nec		
1.	Did your Auxiliary utilize any of the Extension & Revitalization resources available in MALTA Member Resources?		
	Explain:		
3.	guidebook? Explain:	iliary Fo	undation
4.	. Did your Auxiliary earn a Healthy Auxiliary Certificate?		
5.	. How many GOOD JOB awards were presented?		
6.	 Did you or your District president explain why an auxiliary v If so, Did the post seem like they would want an auxiliary?: 	vould be	enefit an unaffiliated Post?
_			
_	Signature		

CC: District President Auxiliary President