

AMERICANISM~PATRIOTIC INSTRUCTOR
Year End Report 2025-2026

Due: April 15, 2026
Send to: Doreen Dale
donndale@gmail.com

Name of Auxiliary _____ Aux # _____ District# _____

Auxiliary Chairman _____ Phone # _____

1. How did your Auxiliary utilize any of the Americanism/Patriotic Instruction material available on the MALTA Membership Resources? _____

2. How did your Auxiliary promote, participate, recognize any traditional patriotic days or branch of service birthdays? _____

3. What did your Auxiliary do to promote flag education in the schools and in your community? Did your Auxiliary purchase and offer to replace any flags needing retirement? How many? _____

4. How many American Flags _____ and POW/MIA Flags _____ did your Auxiliary distribute or present? (3 x 5 or larger)

6. (b) Did your Auxiliary host a Flag Retirement Ceremony _____

7. How did your Auxiliary participate in any Blue, Gold or Silver Star Mother and Family events? _____

8. How did your Auxiliary Promote Flag education in schools and community _____

8. (b) Did your Auxiliary recognize an Outstanding Community Flag display? _____

9. What did your Auxiliary do to promote Americanism/Patriotic Instruction in you Auxiliary room, Community or Classroom? _____

10. Does your Auxiliary display the Missing Man Table at Events? _____

11. Did you assist in the Smart/Maher VFW National Citizenship Education Teacher Program _____

12. How many Patriotic Appreciation, Citations of Appreciations or Respect for Flag Citations presented to citizens and/or businesses in recognition for displaying the American Flag, POW/MIA Flag and/or other displays of American Pride? _____ Where? _____

13. Did you use media to promote a Patriotic event? Newspaper ____ TV ____ Radio ____ Social Media ____

14. Did you share what you do for Auxiliary Outreach? _____ What did you share _____

*** Please use the back of this sheet or additional paper if you would like to expand on what you did as Americanism/Patriotic Instructor. Please include photos, literature, etc. to include in your report.**

Chairman Signature _____

CC: District & Auxiliary Presidents