

**AMERICANISM~PATRIOTIC INSTRUCTOR**  
**Year End Report 2025-2026**

**Due: April 15, 2026**  
Send to: Doreen Dale  
donndale@gmail.com

Name of Auxiliary \_\_\_\_\_ Aux # \_\_\_\_\_ District# \_\_\_\_\_

Auxiliary Chairman \_\_\_\_\_ Phone # \_\_\_\_\_

\*\*\*\*\*

1. How did your Auxiliary utilize any of the Americanism/Patriotic Instruction material available on the MALTA Membership Resources? \_\_\_\_\_

2. How did your Auxiliary promote, participate, recognize any traditional patriotic days or branch of service birthdays? \_\_\_\_\_

3. What did your Auxiliary do to promote flag education in the schools and in your community? Did your Auxiliary purchase and offer to replace any flags needing retirement? How many? \_\_\_\_\_

4. How many American Flags \_\_\_\_\_ and POW/MIA Flags \_\_\_\_\_ did your Auxiliary distribute or present? (3 x 5 or larger)

6. (b) Did your Auxiliary host a Flag Retirement Ceremony \_\_\_\_\_

7. How did your Auxiliary participate in any Blue, Gold or Silver Star Mother and Family events? \_\_\_\_\_

8. How did your Auxiliary Promote Flag education in schools and community \_\_\_\_\_

8. (b) Did your Auxiliary recognize an Outstanding Community Flag display? \_\_\_\_\_

9. What did your Auxiliary do to promote Americanism/Patriotic Instruction in you Auxiliary room, Community or Classroom? \_\_\_\_\_

10. Does your Auxiliary display the Missing Man Table at Events? \_\_\_\_\_

11. Did you assist in the Smart/Maher VFW National Citizenship Education Teacher Program \_\_\_\_\_

12. How many Patriotic Appreciation, Citations of Appreciations or Respect for Flag Citations presented to citizens and/or businesses in recognition for displaying the American Flag, POW/MIA Flag and/or other displays of American Pride? \_\_\_\_\_ Where? \_\_\_\_\_

13. Did you use media to promote a Patriotic event? Newspaper \_\_\_\_ TV \_\_\_\_ Radio \_\_\_\_ Social Media \_\_\_\_

14. Did you share what you do for Auxiliary Outreach? \_\_\_\_\_ What did you share \_\_\_\_\_

**\* Please use the back of this sheet or additional paper if you would like to expand on what you did as Americanism/Patriotic Instructor. Please include photos, literature, etc. to include in your report.**

Chairman Signature \_\_\_\_\_

CC: District & Auxiliary Presidents