

Department of Washington

Legislative 2025 - 2026

Chairman: Elizabeth Herrera

Year End Report

Name: _____ District: _____

Auxiliary: _____

1. Did you promote Action Corps within your Auxiliary this year? Yes ___ No _____. How many people in your Auxiliary are signed up for Action Corps? _____
2. Did you respond to any Action Alerts this year? Yes _____ No _____
3. Did your Auxiliary contact any elected officials this year? _____
4. How did your Auxiliary best promote the Legislative Program? Please explain how you followed the program and one highlight of your year regarding Legislative.

5. Did you "Thank a Vet" for their service this year? Yes _____ No _____
6. Who is the state Legislative Representative in your district (this is your actual state Rep not VFW affiliated) _____.
7. Please name the VFW National Commander _____.
8. Did you scan the QR Code or use the hashtag #AuxLegislative this year? Yes ___ No ___
Thank you for being the **Legislative Chairman** this year, I hope you had a great year and learned a lot! This report is due by April 15, 2026. During state convention in June 2026, I will have another Q & A, this time with only the Legislative Chairman, and I will have prizes to pass out, hope to see you there! Thank you for your hard work!

Best,

Elizabeth Herrera

Legislative Chairman 2025~2026

Department of Washington

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