**2025 – 2026**

**OFFICIAL VISIT REPORT FORM**

**VFW AUXILIARY – DEPARTMENT OF WASHINGTON**

**Instructions to District Presidents or their Representative for Official Visits: 1.)** Ensure that a quorum is present. If a quorum is **NOT** present, the Official Visit **MUST** be re-scheduled. **2.)** Date and sign all books of **BOTH** the Secretary and Treasurer. **3.)** Obtain the signature of the Auxiliary President on this form and give a completed copy to him/her. **4.)** Send a copy of the completed Official VisiT to the Dept. President and the Dept. Chief of Staff.

**DISTRICT: AUXILIARY #: AUXILIARY NAME:**

**DATE OF VISIT: ADDRESS OF AUXILIARY:**

**NUMBER OF DUES PAID AS OF THIS VISIT: MEMBERSHIP AS OF JUNE 30, 20 :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Question** | **Yes** | **NO** | **If NO, list corrective action**  **taken or needed** |
| 1. | Has the current Installation Report been sent to Department and National Secretaries?  **Date Installation Report sent or entered into MALTA:** |  |  |  |
| 2. | Are the offices of the President and Treasurer bonded?  **By Whom: Expiration Date:** |  |  |  |
| 3. | Have the President, Secretary or Treasurer changed since Installation? If so, has the  change been reported to the District, Department & National Secretary? N/A |  |  |  |
| 4. | If the Treasurer has changed, has a new **8822B** form been filed with the IRS?  Date Filed N/A |  |  |  |
| 5. | Does the Auxiliary hold a monthly business meeting? **Average attendance:** |  |  |  |
| 6. | Are **Department Communications** (email, letters, etc.) read at meetings? |  |  |  |
|  | ***PERTAINING TO THE OFFICES OF PRESIDENT, SECRETARY AND TREASURER*** |  |  |  |
| 7. | Does the President follow the Order of Business in accordance with the current Ritual? What year is the  Podium Edition used during the meeting? |  |  |  |
| 8. | Does the President or Secretary prepare an agenda? |  |  |  |
| 9. | Does the President distribute the program information to Chairmen and members? |  |  |  |
| 10. | Are the Secretary’s books kept according to the Booklet of Instructions & the *Building on the VFW Auxiliary*  *Foundations Guidebook*? |  |  |  |
| 11. | Is a copy of the bond for President & Treasurer incorporated into the Secretary’s book? |  |  |  |
| 12. | Is the Treasurer’s Report incorporated into the Secretary’s book? |  |  |  |
| 13. | Is the Audit Report incorporated into the Secretary’s book? |  |  |  |
| 14. | Is there a motion in the minutes (standing or otherwise) in the Secretary’s book for all monies disbursed by  the Treasurer? |  |  |  |
| 15. | Are the Treasurer’s books kept according to the Booklet of Instructions, the Treasurer’s Guide & the  *Building on the VFW Auxiliary Foundations* Guidebook? |  |  |  |
| 16. | Has the Treasurer filed the Auxiliary’s **e-postcard (990N) or other tax form** and notified the Department  Treasurer that it’s been sent. |  |  |  |
|  | ***PERTAINING TO THE TRUSTEES*** |  |  |  |
| 17. | Do the Trustees review and sign **all** bills to be paid? |  |  |  |
| 18. | Are the books of the Secretary & Treasurer audited according to Bylaws? |  |  |  |
| 19. | Are **all** funds audited by the Trustees? (Ex: kitchen, bingo, CD’s, other investments, etc.). |  |  |  |
| 20. | Are **all** books, statements, and audit forms signed/initialed by the Trustees performing the Audit? |  |  |  |
| 21. | Is the Quarterly Audit read by a Trustee and acted upon at the meeting which it’s presented? |  |  |  |
| 22. | Are the Quarterly Audits **approved prior to being mailed** to the Department Treasurer as required per  Bylaws Section 814? **Date of the last Audit:** |  |  |  |
|  | ***PERTAINING TO DUTIES OF CHAIRMEN*** |  |  |  |
| 23. | Have Chairmen been appointed to correspond with all National & Department Programs? |  |  |  |
| 24. | Do Chairmen give summaries of program information from National & Department Program Chairmen at  each meeting? |  |  |  |

Signature of District President/Assigned Officer Signature of Auxiliary President

Are there any concerns that you may have about this auxiliary? If so, do you need assistance to help them?

Send the original copy to the Chief of Staff, Karen Flynn at 1736 Bluegrass Ln., Wenatchee WA 98801 or [ksf10@hotmail.com](mailto:ksf10@hotmail.com) and also a copy to the Department President to Robyn Sterrett at 35817 N Arlihngton R., Deer Park WA 99006 or [robynsterrett@gmail.com](mailto:robynsterrett@gmail.com)