

Youth Activities

Year End Report 2025-2026

Due: April 15, 2026

Send to: Debbie Bowling
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Monroe, WA 98272
(425)737-3595

Name of Auxiliary _____ Aux. # _____ District _____

Auxiliary Chairman: _____ Phone # _____

Youth Groups

1. The number of **youth** that your Auxiliary worked with this year? _____
2. How many **youth groups** did your Auxiliary work with during the year? _____
3. The number of youth groups **Supporting Our Veterans Citations** awarded. _____
4. The number of Auxiliary members that participated in **Patriotism through Literacy**.
What did you do and where? _____
5. The number of books donated in participation of **Patriotism through Literacy**.
Where did you donate? _____

Illustrating America Art Contest

1. Did your Auxiliary promote the **Illustrating America Art Contest**? Yes _____ No _____
Please give me a brief description of places where you promoted.
2. The number of students that submitted art entries to you for judging. _____
3. The number of art entries submitted to the Department for judging. _____
4. Did you host an awards ceremony to recognize awardees and Participants in this contest? _____
5. The total dollar amount and/or value of awards presented to the Awardees and participants in this contest. _____

Please include any descriptions, any information you will feel is important, plus any pictures you would like to share on a separate piece of paper.

Thank you

Date: _____
Chairman signature: _____
Chair E-Mail: _____
Chair Phone number: _____

**Cc: District President
Auxiliary President**