

**Youth Activities**

Year End Report 2025-2026

Due: April 15, 2026

Send to: Debbie Bowling

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Name of Auxiliary \_\_\_\_\_ Aux. # \_\_\_\_\_ District \_\_\_\_\_

Auxiliary Chairman: \_\_\_\_\_ Phone # \_\_\_\_\_

**Youth Groups**

1. The number of **youth** that your Auxiliary worked with this year? \_\_\_\_\_

2. How many **youth groups** did your Auxiliary work with during the year? \_\_\_\_\_

3. The number of youth groups **Supporting Our Veterans Citations** awarded. \_\_\_\_\_

4. The number of Auxiliary members that participated in **Patriotism through Literacy**. \_\_\_\_\_

What did you do and where?

5. The number of books donated in participation of **Patriotism through Literacy**. \_\_\_\_\_

Where did you donate?

**Illustrating America Art Contest**

1. Did your Auxiliary promote the **Illustrating America Art Contest**? Yes \_\_\_\_\_ No \_\_\_\_\_  
Please give me a brief description of places where you promoted.

2. The number of students that submitted art entries to you for judging. \_\_\_\_\_

3. The number of art entries submitted to the Department for judging. \_\_\_\_\_

4. Did you host an awards ceremony to recognize awardees and Participants in this contest? \_\_\_\_\_

5. The total dollar amount and/or value of awards presented to the Awardees and participants in this contest. \_\_\_\_\_

Please include any descriptions, any information you will feel is important, plus any pictures you would like to share on a separate piece of paper.

Thank you

Date: \_\_\_\_\_

Chairman signature: \_\_\_\_\_

Chair E-Mail: \_\_\_\_\_

Chair Phone number: \_\_\_\_\_

**Cc: District**