

Youth Activities

Year End Report 2025-2026

Due: April 15, 2026

Send to: Debbie Bowling

Debbieb85@icloud.com

Name of Auxiliary _____ Aux. # _____ District _____

Auxiliary Chairman: _____ Phone # _____

Youth Groups

1. The number of **youth** that your Auxiliary worked with this year? _____

2. How many **youth groups** did your Auxiliary work with during the year? _____

3. The number of youth groups **Supporting Our Veterans Citations** awarded. _____

4. The number of Auxiliary members that participated in **Patriotism through Literacy**. _____

What did you do and where?

5. The number of books donated in participation of **Patriotism through Literacy**. _____

Where did you donate?

Illustrating America Art Contest

1. Did your Auxiliary promote the **Illustrating America Art Contest**? Yes _____ No _____
Please give me a brief description of places where you promoted.

2. The number of students that submitted art entries to you for judging. _____

3. The number of art entries submitted to the Department for judging. _____

4. Did you host an awards ceremony to recognize awardees and Participants in this contest? _____

5. The total dollar amount and/or value of awards presented to the Awardees and participants in this contest. _____

Please include any descriptions, any information you will feel is important, plus any pictures you would like to share on a separate piece of paper.

Thank you

Date: _____

Chairman signature: _____

Chair E-Mail: _____

Chair Phone number: _____

Cc: District