SCHOLARSHIPS 2025-2026 YEAR-END REPORT DUE: APRIL 15, 2026

Auxiliary Name: ______ District #_____ **Continuing Education Scholarship Contest** 1. The number of VFW Auxiliaries that promoted the Continuing Education Scholarship Contest. **Young American Creative Patriotic Art Contest** 1. The number of VFW Auxiliaries that promoted the Young American Creative Patriotic Art Contest. 2. The number of students that submitted art entries to VFW Auxiliaries for judging. 3. The number of art entries submitted to the Department for judging. **3-Dimensional Patriotic Art Contest** 1. The number of VFW Auxiliaries that promoted the 3-Dimensional Patriotic Art Contest. 2. The number of students that submitted art entries to VFW Auxiliaries for judging. 3. The number of art entries submitted to the Department for judging.

Copy to: Auxiliary President
District President

Chairman Name:

Mail or email to: Tami Wagoner

2130 Cedar St

Everett, WA. 98201

tami_wagoner@hotmail.com