

SCHOLARSHIPS
2025-2026 YEAR-END REPORT
DUE: APRIL 15, 2026

Auxiliary Name: _____ Auxiliary #: _____ District # _____

Continuing Education Scholarship Contest

1. The number of VFW Auxiliaries that promoted the Continuing Education Scholarship Contest.

Young American Creative Patriotic Art Contest

1. The number of VFW Auxiliaries that promoted the Young American Creative Patriotic Art Contest.

2. The number of students that submitted art entries to VFW Auxiliaries for judging.

3. The number of art entries submitted to the Department for judging.

3-Dimensional Patriotic Art Contest

1. The number of VFW Auxiliaries that promoted the 3-Dimensional Patriotic Art Contest.

2. The number of students that submitted art entries to VFW Auxiliaries for judging.

3. The number of art entries submitted to the Department for judging.

Chairman Name: _____

Copy to: Auxiliary President
District President

Mail or email to: Tami Wagoner
2130 Cedar St
Everett, WA. 98201
tami_wagoner@hotmail.com