

2026-2027

LORA WATERS AUXILIARY OF THE YEAR AWARD

Auxiliary Name: _____ Auxiliary # _____ District # _____

President Name: _____ Phone# _____ Email: _____

How many members are currently in your Auxiliary? _____ How many are new this year? _____

This report must be received by: Doreen Dale Address: 3548 Arrowroot St SE Lacey 98513 donndale@gmail.com

Please send additional pages with your Auxiliary achievements for the year.

1. What was the Auxiliary membership as of June 30, 2026? _____ What percentage? _____ %
2. How many new members did you have this year? _____ Did your membership reach the goal of 95% by November 30th 2026? _____ Did you Auxiliary reach the goal of 98% by February 28, 2027? _____
3. Does the Department Treasurer have your correct EIN number? Yes: _____ No: _____ Your EIN # _____
4. Was the Auxiliary bonded by Aug. 31, 2026? _____ Paid through MALTA _____ or Dept. Treasurer _____
5. Did you submit the required 990-N (e-post card) to the IRS by November 15th, 2026? _____
6. Does the Department Treasurer have a copy of your 990-N? _____ If no, why? _____
7. Were ALL quarterly audits sent to the Department Treasurer? (Qtr. 2, Qtr. 3, Qtr. 4 for the year 2026 and Qtr. 1 for 2027) _____ List any missing: _____
8. How many District meetings did your district hold this year? _____ How many did you attend? _____
9. Does anyone in your Auxiliary hold a District office? _____ If yes, who and what offices: _____
10. Did you or a representative attend the State School of Instruction? _____ How many total members attend the School of Instruction from your Auxiliary? _____
11. Did you attend the Mid-Winter Conference? _____ Did someone else represent you? _____ Who? _____ How many members from your Auxiliary attended? _____ Were **ALL** Program Year End Reports sent to the Dept. Program Chairmen & District President? _____
12. How many of the Department President's pins did your Auxiliary purchase? _____
13. Did your Auxiliary donate to the Department President's Special Project? _____
14. Did your Auxiliary donate to the National President's Special Project? _____
15. Were your Delegate fees paid to Department for June 2027 Convention by May 5, 2027? _____.
- 16.

PROGRAMS

- A. Americanism:** Did your Auxiliary utilize any POP signs to enhance this program _____ How and what did you use _____ Did your Auxiliary promote, participate, and recognize any traditional patriotic holidays? _____ Number of presented American Flags (3 x 5 or larger) _____ Number of POW/MIA flags _____ What events did you display the POW/MIA table? _____ Number of Patriotic Appreciations, Citations, Certificates of Appreciations or Respect for the Flag Citations presented to businesses in recognition for their display of the American Flag, POW Flag and/or other displays of American Pride _____
- B. Buddy Poppy:** Did the Auxiliary submit a "Buddy Poppy" display at the June 2026 Dept. Convention? _____ Estimated number of Buddy Poppies distributed by this report: _____ Were they used during Events? _____ If Yes, what other events/activities? _____ Did your Auxiliary make a decoration for mid-winter? _____ If yes, how many were used _____ Did you hold a poppy drive? _____ If yes, how many drives did you have? _____

- C. Chief of Staff/Extension and Revitalization:** How many Good Job Awards were presented? _____ Did the Auxiliary use the Building on The Auxiliaries Guidebook? Yes: ___ No: _____ Did your Auxiliary hold at least 10 meetings during the year? Yes: _____ No: _____ Did you implement the Mentoring for Leadership Program? Yes _____ No _____ Did you use the Online Academies? Yes: _____ No: _____ Did your Auxiliary use the Mentoring Resources on the National website? Yes: ___ No: _____
- D. Historian/Media Relations:** How many Communications did you send to members? Total # _____ Used: Email: _____ printed mail: _____ text: _____ phone calls: _____ newsletters: _____ e-newsletters: _____ website: _____ other: _____ Do you have a Facebook Page? _____ With Post? ___ No: _____ Do you have a website? _____ With the Post? _____ What is the website name? _____
- E. Hospital:** Did your auxiliary donate \$3.00 per member to the State Hospital Fund? Yes: _____ No: ___ Total \$ _____ Did your Auxiliary Make an Extra Donation? Yes: ___ No: _____ Total \$ _____
- F. Legislative:** Did the Auxiliary promote the VFW priority Goal? Yes: _____ No: _____ VFW Action Corps Weekly? Yes: _____ No: _____ Did any of your members interact with Legislators? _____ Did your auxiliary participate or co-host "Auxiliary Legislative Day" _____
- G National Home:** How many National Home Life Memberships did your auxiliary purchase? _____ Explain any other National Home Donations: _____ Did you promote National Home Helpline Yes _____ NO _____ If yes, where did you promote _____
- H. Scholarships:** Did your Auxiliary promote and participate in: Patriotic Art? _____ If yes, number of entries _____ 3-D Art? _____ If Yes Number of Entries _____. Did your Auxiliary participate in the Patriots Pen, Voice of Democracy and Youth Essays program this year? How many Entries for VOD _____ PP _____ YE _____ With your post or alone ? _____ Did your Auxiliary host an awards ceremony this year? With Post or alone? _____
- I Veterans and Family Support:** Did your Auxiliary provide aid to Veterans and their families through meals, cards, care packages or money/in-kind donations? _____ Of yes, please describe. _____ What was the monetary amount and/or estimated value of donations provided to Veterans and their families? \$ _____ Did your Auxiliary participate in or host an activity with your VFW Post? _____ If yes, what was the activity _____
- J Youth Activities:** How many youth did your Auxiliary work with this year? _____ Number of books your Auxiliary donated for the Patriotism through Literacy Program: _____ Did your Auxiliary promote the Illustrating America Program? _____ If yes, please give a brief of places you promoted _____
- _____
- If No, why did you not promote? _____

Auxiliary President signature: _____

Print Name _____

CC: District President
Auxiliary File