

Department of Washington Buddy Poppy Year End Report 2026-2027

Please email or mail to Chairman Adrienne Halvorsen by April 15th, 2026

or 1259 Weiland street apt A10 Kent, WA 98030.

Auxiliary Name and Number _____ District _____

Chairman's Name: _____

1. Describe your activity or event on how you educated your community about the buddy poppy?
2. Did your Auxiliary fill out the Buddy Poppy award number one and turn it in to me by April 30, 2026?
3. How many buddy poppy drives did you have this year? _____ did you have them alone or with joint with the Post? _____
4. How many Poppies did you distribute this year?
5. Describe how you used the Buddy Poppies throughout the year and how many did you use (i.e. Decorations)?
6. For information purposes did you use the tin tab poppies or the traditional poppies?
7. Did your auxiliary get any assistance from any youth groups to help educate or distribute Poppies? Please describe how you did this in a paragraph or two
8. Did your auxiliary participate in the mid-winter Buddy Poppy Contest? Send a picture of what you created
9. Did you submit a Buddy Poppy display to the 2026 Buddy Poppy Contest at State Convention?

Chairman's Signature: _____

Copies to: Auxiliary
District President