AMERICANISM~PATRIOTIC INSTRUCTOR
Year End Report 2026-2027

Due: April 15, 2027
Send to: Doreen Dale
donndale@gmail.com

Name of Auxiliary_____Aux #_____ District# _____

Auxiliary Chairman_____Phone # _____
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1. What type of American **POP** signs did you create or make note of to promote Americanism? _____
_____
_____
_____

2. How did your Auxiliary utilize any of the Americanism/Patriotic Instruction material available on the MALTA Membership Resources?
_____

3. How did your Auxiliary promote, participate, recognize any traditional patriotic days or branch of service birthdays?
_____

4. What did your Auxiliary do to promote flag education in the schools and in your community? _____
_____
Did your Auxiliary purchase and offer to replace any flags needing retirement? How many and where_____
_____

5. How many American Flags _____ and POW/MIA Flags _____ did your Auxiliary distribute or present?
(B) Did your Auxiliary host a Flag Retirement Ceremony? Where and when?
_____

6. How many Patriotic Appreciation, Citations of Appreciations or Respect for Flag Citations presented to citizens and/or businesses in recognition for displaying the American Flag, POW/MIA Flag and/or other displays of American Pride?
_____ How Many_____ and locations_____

7. How did your Auxiliary Promote Flag education in schools and community _____
8. (b) Did your Auxiliary recognize an Outstanding Community Flag display?_____
_____

9. What did your Auxiliary do to promote Americanism/Patriotic Instruction in you Auxiliary room, Community or Classroom? _____

10. Did your Auxiliary demonstrate the spirt of properly caring for the flag and the proper way of folding the flag?
_____ Where and when_____
11. Did you assist in the Smart/Maher VFW National Citizenship Education Teacher Program_____
_____

12. What other programs in your Auxiliary did you work with that included Americanism._____
_____

* ***Please use the back of this sheet or additional paper if you would like to expand on what you did as Americanism/Patriotic Instructor. Please include photos, literature, etc. to include in your report.***

Chairman Signature _____

CC: District & Auxiliary Presidents