

SCHOLARSHIPS
2026-2027 YEAR-END REPORT
DUE: APRIL 15, 2027

Auxiliary Name: _____ Auxiliary #: _____ District #: _____

Continuing Education Scholarship Contest

1. The number of VFW Auxiliaries that promoted the National Continuing Education Scholarship Contest (Examples: distributed applications, publicized or promoted the scholarship). _____

Young American Creative Patriotic Art Contest

1. The number of VFW Auxiliaries that promoted the National Young American Creative Patriotic Art Contest. _____

2. The number of students that submitted art entries to VFW Auxiliaries for judging. _____

3. The number of art entries submitted to the Department for judging. _____

3-Dimensional Patriotic Art Contest

1. The number of VFW Auxiliaries that promoted the National 3-Dimensional Patriotic Art Contest. _____

2. The number of students that submitted art entries to VFW Auxiliaries for judging. _____

3. The number of art entries submitted to the Department for judging. _____

VFW Scholarships

1. The number of VFW Auxiliaries that assisted their VFW Post in promoting or conducting the VFW National Patriot's Pen Essay Contest. _____

2. The number of VFW Auxiliaries that assisted their VFW Post in promoting or conducting the VFW National Voice of Democracy Audio Essay Contest. _____

Recognition

1. The number of Auxiliaries that hosted or co-hosted an awards ceremony to recognize awardees and participants in any/all contests with or without the VFW. _____
2. The total dollar amount and/or value of awards presented by Auxiliaries, Districts and Departments in any/all contests. _____

Donations

1. The number of Auxiliaries that made a monetary donation to the National Continuing Education Scholarship fund. _____
2. The total amount donated to the Continuing Education Fund, to include Auxiliaries, Districts and Department. _____
3. The number of Auxiliaries that made a monetary donation to the National Young American Creative Patriotic Art Scholarship fund. _____
4. The total amount donated to the Patriotic Art Scholarship Fund, to include Auxiliaries, Districts and Department. _____

Chairman Name: _____

Copy to: Auxiliary President
District President

Mail or email to: Tami Wagoner
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