## AMERICANISM~PATRIOTIC INSTRUCTOR

Year End Report 2023-2024

Due: April 20, 2024 Send to: Doreen Dale 3548 Arrowroot St SE Lacey, WA 98513 donndale@gmail.com

Name	of Auxiliary	Aux #	District	
Auxiliary Chairman:		**************		
1.	Did your Auxiliary utilize any of the Americanism Patriotic Instruction material/resources available on the MALTA Membership Resources?			
2.(a)	Did your Auxiliary promote, participate, recognize any patriotic days or branch of service birthdays?			
<b>2.</b> (b)	What Patriotic Programs did you promote? Please explain:			
3.(a)	Did your Auxiliary distribute and/or present American Flags or POW/MIA flags? (3 x5 or larger)			
3.(b)	How many American Flags and/or POW/MIA flags were distributed by your Auxiliary ? Did your Auxiliary attend or Promote a POW/MIA Day			
3.(c)	What did you do to promote #MoreThanLetters?			
4.	What actions did your Auxiliary do to include in #AuxTRIBE?			
5.	Did your Auxiliary present any Appreciation Citations, Certificate of Appreciation or Respect for the Flag Citations to citizens and/or businesses in recognition of their displaying the American Flag, POW/MIA flag or any other displays of American pride? How many?			
6.	How did your Auxiliary partic	ipate in Star Family recognition	a?	
7.	What did your Auxiliary do proclassroom or in the community		nstruction in your Auxiliary room	, in the
8.	Did your Auxiliary use the med TV Radio	lia to promote Patriotic events  Newspaper	held? Check all that apply: Facebook/Social Media_	
9.	Did you interact with other proprogram?	gram chairs within your Auxili	ary to promote Americanism and	their
10.	Did you give any Good Job Aw	/ards? How many?	Under what circumstances	
*Pleas Ameri	e use the back of this sheet or accanism Chairman/Patriotic Inst	dditional paper if you would li ructor. Please include any ph	ke expand on what you did as the otos you have to include in your	e report.
CC:	District President/ Auxiliary President	esident Signature		