

Legislative Program Year-End Report 2023-2024
DUE: APRIL 15, 2024

Send to: Margie Lindberg - margiesvfwaux@yahoo.com
12012 – 75th Ave S., Seattle, WA 98178
206-669 2344

Auxiliary Name #: _____ District: _____

Chairman's Printed Name: _____ Contact Info: _____

Number of Members: _____

1. Did you utilized any of the Legislative material/resources available in:
- | | | |
|-------------------------|---------|--------|
| MALTA Member Resources: | Yes ___ | No ___ |
| Department Webpage: | Yes ___ | No ___ |

What was most useful? _____

2. Number of Auxiliary members who are subscribed to VFW's Action Corps Weekly E-Newsletter. # _____

3. Did your Auxiliary promote, participate and/or host activities regarding the VFW Priority Goals.
Yes ___ No ___

What did you do? _____

4. Did your Auxiliary promote, participate or co-host with their VFW Post, activities regarding the VFW Priority Goals.
Yes ___ No ___

What did you do? _____

5. Number of Auxiliary members who contacted their legislators on veteran issues by any means (example: emails, letters, postcards, phone calls, etc.) # _____

6. Number of Auxiliary members who attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greets, etc.) # _____

7. Did your Auxiliary promote, participate or co-host with their VFW Post, activities regarding Voter Registration?
Yes ___ No ___

What did you do? _____

(Additional comments and photos maybe included on a separate sheet. Be sure to include your AUX #.)

Chairman's Signature: _____ Date: _____

President's Signature: _____ Date: _____

CC: District President