Year-End Report **Auxiliary Due Date: 4-15-24** Mail to: Rebecca Pellechi Chairman 4110 NW 77th Avenue Camas, WA 98607 Or Email: [rmpellechi7@yahoo.com](about:blank)

Department of Washington Name/# Auxiliary reporting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Did your Auxiliary utilize any of the Membership materials/resources available in the MALTA Member Resources. Yes\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Did your Auxiliary promote, participate, host or co-host with their VFW Post, activities regarding VFW and/or VFW Auxiliary education and Membership Recruitment. Yes\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Did your Auxiliary regularly educate their members on the benefits of their membership (Example: insurance plans, travel benefits, cancer grants, hearing plans, etc.) Yes\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Did your Auxiliary educate your members on the National Membership Program Awards. Yes\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Number of your Auxiliary Members that participated in any recruiting event on any level e.g., National, Department, District or Auxiliary #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. How many of your Auxiliary members recruited one (1) new member? # \_\_\_\_\_\_\_\_

Membership Chairman or Treasurer’s signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_