

**2023-2024 DISTRICT PRESIDENT OF THE YEAR REPORT**

Report must be **Received**  
**by:** May 10, 2024

Karen Flynn, Awards chairman  
1736 Bluegrass Ln.  
Wenatchee WA 98801  
[kf10@hotmail.com](mailto:kf10@hotmail.com)

District President \_\_\_\_\_ District No. \_\_\_\_\_

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**\*Include a short summary of your year as District President on how you promoted all National Programs.**

- 1. Were new District officers elected and installed prior to Department Convention? Yes \_\_\_\_ No \_\_\_\_
- 2. Was your District bonded by August 31, 2023 and did you send payment to Dept.? Yes \_\_\_\_ No \_\_\_\_
- 3. Did your District reach 100% Plus Membership by April 30, 2024? Yes \_\_\_\_ No \_\_\_\_
- 4. Did your District submit the required 990-N (e Postcard) to IRS and Dept Treasurer by November 15, 2023? Yes \_\_\_\_ No \_\_\_\_
- 5. Did you visit all Auxiliaries and report same to Department by April 29, 2024? Yes \_\_\_\_ No \_\_\_\_
  - \*Did you check for proof of current bonding of Auxiliary Treasurer/President and verify? Yes \_\_\_\_ No \_\_\_\_
  - \*Were all audits current and forwarded to the Department Treasurer? Yes \_\_\_\_ No \_\_\_\_
  - \*Were all delegates sent in to Department with fees and National no fees? Yes \_\_\_\_ No \_\_\_\_
  - \*Did you sign all Auxiliary Secretary & Treasurers books at time of visit? Yes \_\_\_\_ No \_\_\_\_
  - \*Did you request approval from Department President to assign someone else to visit your own Auxiliary officially? Yes \_\_\_\_ No \_\_\_\_
- 6. Did you encourage the Auxiliaries to meet 100% donation commitments for Hospital, and Nat'l Home for Children? Yes \_\_\_\_ No \_\_\_\_
- 7. Did you promote all National Programs on official visitations? Yes \_\_\_\_ No \_\_\_\_
- 8. Did you send your visitation reports & monthly reports to Dept. Chief of Staff and to the Dept. President as required? Yes \_\_\_\_ No \_\_\_\_
- 9. Did you attend Department School of Instruction? Yes \_\_\_\_ No \_\_\_\_ or Representative \_\_\_\_\_
- 10. Did you attend Department Mid-Winter Conference? Yes \_\_\_\_ No \_\_\_\_ or Representative \_\_\_\_\_
- 11. Did you attend the National President's visit or a Representative? Yes \_\_\_\_ No \_\_\_\_
- 12. How many Department Council of Administration meetings did you attend? \_\_\_\_\_
- 13. Please explain how you helped your District throughout the year. (Add any additional information on a separate page if more space is needed).

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Original Copy    Awards Chairman  
Copy             District