

3-Dimensional Patriotic Art Contest A VFW Auxiliary National Scholarship for eligible students in grades 9-12

2024-2025 Contest Entry Form

Please **print** or complete fillable form at vfwauxiliary.org and submit with entry along with a typed explanation of the steps taken to create the 3-Dimensional art entry and an artist statement (250 words or less).

Student Name:		Age:		
Address:	City:	State:	Zip:	
Email:	Phone:			
School Name:		Grade:		
Title of Artwork:		Date Completed:		
Source:	Media use	Media used:		
State the source of your idea for entry: perso original to the entrant. Artwork may be inspi easily recognized as being derivative of o reference, a copy of the work must be pro- recogni	on, website, magazine, TV, newspaper, etc. T red by other artist's/photographer's work, but ther artist's work. If another artist's/photograp ovided along with the name and date of public zed as being in violation of these rules will be	o comply with copyrigh not to the degree that th her's work is used as a ation in which it was for disqualified.	t laws, all artwork must be he new piece of artwork is source of inspiration or und. Any artwork that is	
Student Signature*:		Date:		
		Date:		
	work to be published in the VFW Auxiliary Magazine and on the VFW Auxiliary website and to be used for any and all Il purposes by the VFW Auxiliary and the VFW Store if I win one of the top National awards.			
	e for incomplete, lost, late, misdirected entries. All scores are final as received from the judges. Falsifying information on the entry e disqualification. All contestants agree to abide by the contest rules. Any violation of these rules shall be cause for immediate disqualification and forfeiture of award.			
Sponsoring/Participating VFW	Auxiliary Contact or VFW Auxiliary	/ Department Con	tact information:	
Contact Name:	Co	ntact Phone:		
Contact email:				
National Head	be filled out by VFW Auxiliary at Iquarters only accepts Departme al Headquarters that are not from the D	ent level winners	S.	
Sponsoring VFW Auxilia	ary No.: Departm	ent of:		
	submitted to a participating sponsorin ification signature:		, , ,	
Email:	Phone:			
		turned immediately to the address listed above if <u>not</u> advancing to the next level.		
April 15: One winner from each VF\ (state) for judging.	N Auxiliary advances to the VFW Aux	iliary District (optio	nal) then Departmen	
Department Scholarships Chairman	verification signature:			
Email:				
			cing to the next level.	
	Level - Department first-place entry must be liary National Headquarters by May 5 or it will ATTN: Program Awards Administrator		Dogo 2 of	

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