

# SUMMARY

## DISTRICT PATRIOT'S PEN PARTICIPATION REPORT

DISTRICT NO. \_\_\_\_\_

DEPARTMENT OF \_\_\_\_\_, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Patriot's Pen Program.

**GRAND TOTALS FOR POST COMPETITION:** list totals taken from District report form(s)

_____	_____	_____	_____
Posts	Auxs	Students	Post Winners Advanced
\$ _____		\$ _____	
Monetary Awards		Addl. Money Expended	

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Monetary Awards \$ \_\_\_\_\_

District Additional Expenses \$ \_\_\_\_\_

Signed by: \_\_\_\_\_ Date \_\_\_\_\_

District Chairman

***PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE***

***THIS COMPLETED SUMMARY TO YOUR DEPARTMENT***

***PATRIOT'S PEN CHAIRMAN***

