

**SCHOLARSHIP
YEAR-END REPORT
2023-2024**

DUE: APRIL 15, 2024

Name of Auxiliary _____ Aux. # _____ District # _____

Auxiliary Chairman: _____ Phone # _____

CONTINUING EDUCATION PROGRAM

1. Did your Auxiliary promote the Continuing Education Program? Yes _____ No _____
2. Explain how you promoted the Continuing Education Program. Applications, publicity, by phone or other contact?

YOUNG AMERICAN CREATIVE PATRIOTIC ART

1. Number of students who submitted an entry to your Auxiliary _____
2. Total amount /value of awards presented by your Auxiliary _____

3-DIMENSIONAL PATRIOTIC ART CONTEST

1. Number of students who submitted an entry to your Auxiliary _____
2. Total amount/value of awards presented by your Auxiliary _____

PATRIOTS PEN ESSAY

1. Did your Auxiliary assist your post in conducting the Patriots Pen Contest? Yes _____ No _____
2. Number of Auxiliary members involved? _____
3. Number of hours Auxiliary members Volunteered. _____

VOICE OF DEMOCRACY AUDIO/ESSAY CONTEST

1. Did your Auxiliary assist your Post in conducting the Voice of Democracy Contest? Yes _____ No _____
2. Number of Auxiliary members involved? _____
3. Number of hours Auxiliary members Volunteered. _____

1. Did your Auxiliary host/co-host an award ceremony to recognize awardees and participants in any of these contests? Yes _____ No _____
2. Explain what avenue for promoting these events were the most useful to the success of Scholarship Programs?

3. Did you Auxiliary donate to Dept. of WA. Aux Patriotic Art fund? _____

Auxiliary Chairman Signature: _____

CC: District President

Mail to: Michelle Madonna
2025 E. Providence Ave.
Spokane, WA. 99207
Email to: michellemadonna@msn.com